**Advt. No. 12 / 2019**

Allied Faculty (Nursing)

Sakhar Kamgar Hospital Trust, Shrirampur

**SEVA NURSING COLLEGE**

Shrirampur, Dist. Ahmednagar – 413 709

Phone: 02422-221104, 222634, 223109 Fax: 02422-223890

E-mail: sevanursingcollege@gmail.com, sevanursingschool@gmail.com, sakharkamgar@gmail.com

(Affiliated to Maharashtra University of Health Sciences, Nashik)

**WANTED**

1. **Applications are invited for filling up the following posts in the above said College / Institute**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | **Total** |  |  |  |  |  |  |  |  |  |  |  | **Persons** |  |
| **SN** | **Designation** | **Subject** |  |  |  |  |  |  |  |  |  |  |  | **with** |  |
| **Posts** | **SC** | **ST** | **VJ-A** | **NT-B** | **NT-C** | **NT-D** | **SBC** | **OBC** | **SEBC** | **EWC** | **OPEN** |  |
|  |  |  | **Disabilities** |  |
| 1 | Professor cum | Any one of the following | **01** | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | **01** | -- |  |
|  | Principal | subjects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Professor cum | Any one of the following | **01** | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | **01** | -- |  |
|  | Vice - Principal | subjects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Professor | Any one of the following | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |  |
| subjects |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Medical Surgical Nursing / | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |  |  |
|  |  | Foundation of Nursing |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Community Health Nursing | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |  |  |
|  | Associate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Professor / | Paediatric Nursing | **01** | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | **01** | -- |  |
|  | Reader |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Obstetric Nursing | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |  |  |
|  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Psychiatric Nursing | **01** | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | **01** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Assistant | Medical Surgical Nursing / | **01** | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | **01** |  |  |
|  | Professor / | Foundation of Nursing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Lecturer | Community Health Nursing | **01** | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | **01** |  |  |
|  | (Each for |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | different | Paediatric Nursing | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |  |
|  | subject other |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | than the | Obstetric Nursing | **01** | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | **01** |  |  |
|  | subjects of |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | above said | Psychiatric Nursing | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |  |  |
|  | posts) |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Tutor / Clinical | Nursing | **10** | **01** | **01** | **01** | -- | -- | -- | -- | **02** | **02** | **01** | **02** | **1** |  |
|  | Instructor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Notes:**
2. Minimum **ONE M.Sc. (Nursing)** Faculty for each of the following subject speciality is necessary for the basic programme.
	* 1. Medical Surgical Nursing / Foundation of Nursing
		2. Community Health Nursing
		3. Paediatric Nursing
		4. Obstetric Nursing
		5. Psychiatric Nursing
3. Nursing teacher shall be registered under the State Nursing Registration Act.
4. The post(s) marked # is / are additional post(s) other than staffing pattern.

(P.T.O.)

1. **Qualifications and Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.** | **Post** | **Essential Qualification & Experience** |  | **Desirable Qualification & Experience** |  |
| **No.** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. | **Professor** | (i) | Master | degree | in | Nursing with | (i) | Ph. D |  |  |  |  |  |  |  |
|  | **cum** |  | advanced Specialization in Nursing |  |  |  |  |  |  |  |  |  |  |
|  | **Principal** | (ii) | Registered | Nurse/Midwife | in | (ii) | 10 Years teaching experience in Nursing |  |
|  |  |  | Maharashtra Nursing Council |  |  | education after M.Sc. (N) of which at least 8 |  |
|  |  | (iii) 15 Years experience in Nursing after |  | years shall be as a lecturer |  |  |  |  |
|  |  |  | Registration as a Nurse, of which 12 | (iii) Independent |  | Published |  | work | In |  |
|  |  |  | years should be Teaching experience |  | International/National Journals of Nursing |  |
|  |  |  | with minimum of 5 years in collegiate | (iv) Relax able for Government employee by 5 |  |
|  |  |  | programme after M.Sc.(N) |  |  | years teaching experience |  |  |  |  |
|  |  |  | programme. |  |  |  | (v) Preference to be given for maximum |  |
|  |  |  |  | GovNokri |  |  | g. |  |
|  |  |  |  |  |  |  |  |  |  | teaching experience after M Sc. Nursi |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | **Professor** | (i) Master degree in any Nursing |  | (i) | Ph. D |  |  |  |  |  |  |  |
|  | **cum** |  | specialty |  |  |  |  | (ii) | 8 Years teaching experience in Nursing |  |
|  | **Vice -** | (ii) Registered Nurse/Midwife in |  |  | educati n after M.Sc. (N) of which at least 5 |  |
|  | **Principal** |  | Maharashtra Nursing Council |  |  | years shall be as a Lecturer. |  |  |  |  |
|  |  | (iii) 12 years experience in Nursing after |  | (iii) Independent/Published work In International |  |
|  |  |  | such Registration of which 10 years |  |  | / National Journals of | ursing. |  |  |  |
|  |  |  | should be teaching experience with |  | (iv) Preference | to | be | given | for | maximum |  |
|  |  |  | minimum 5 years in collegiate |  |  |
|  |  |  |  |  | teaching experience after M.Sc. Nursing. |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. | **Professor** | (i) | Master degree in any Nursing |  | (i) | Ph. D |  |  |  |  |  |  |  |
|  |  |  | specialty in Nursing |  |  | (ii) | 8 Years teaching experience in Nursing |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | (ii) | Registered Nurse/Midwife in |  |  | education after M.Sc. (N) of which at least 5 |  |
|  |  |  | Maharashtra Nursing Council |  |  | Years shall be as a Lecturer. |  |  |  |  |
|  |  | (iii) 10 Years experience in Nursing after |  | (iii) Independent/ Published work In International |  |
|  |  |  | such Registration of which 7 years |  |  | / National Journals of Nursing |  |  |  |
|  |  |  | should be teaching experience out of |  | (iv) Preference | to | be | given | for | maximum |  |
|  |  |  | which 5 years after M.Sc. Nursing. |  |  | teaching experience after M.Sc. Nursing. |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | **Associate** | (i) | Master degree in any Nursing |  | (i) | Ph.D. |  |  |  |  |  |  |  |
|  | **Professor** |  | specialty in Nursing |  |  | (ii) | 5 Years teaching experience in Nursing |  |
|  |  | (ii) | Registered | Nurse/Midwife | in | education after M.Sc. (N) of which at least 3 |  |
|  |  |  | Maharashtra Nursing Council |  |  | Years shall be as a Lecturer. |  |  |  |  |
|  |  | (iii) 08 | years | experience | in Nursing after (iii) Independent/ |  | Published |  | work | In |  |
|  |  |  | such Registration of which 5 years | International / National Journals of Nursing |  |
|  |  |  | should be teaching experience out of |  |  |  |  |  |  |  |  |
|  |  |  | which 3 years after M.Sc. Nursing. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. | **Assistant** | (i) | Master degree in Nursing |  | (i) | Ph.D. |  |  |  |  |  |  |  |
|  | **Professor** | (ii) | Registered | Nurse/Midwife | in (ii) | Independent/ |  | Published |  | work | In |  |
|  | **/ Lecturer** |  | Maharashtra Nursing Council |  |  | International / National Journals of Nursing |  |
|  |  | (iii) 3 | years | teaching | experience | in |  |  |  |  |  |  |  |  |
|  |  |  | Nursing after such Registration. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. | **Tutor** | (i) | M.Sc.(N)/ P.B.B.Sc.(N)/ B.Sc.(N) |  |  |  |  |  |  |  |  |  |  |
|  |  | (ii) | Registered | Nurse/Midwife | in |  |  | ------ |  |  |  |  |
|  |  |  | Maharashtra Nursing Council |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | (iii) One year experience in Nursing |  |  |  |  |  |  |  |  |  |  |

**Note:** Collegiate programme means 10+2+3 years patterns of Nursing Exams i.e. G.N.M. / Basic B.Sc.

Nursing / Post Basic B.Sc. Nursing Course.

1. **General Notes:**
	1. Horizontal Reservation for Ladies / Sports etc. as per the state government circular / regulations and the Persons with Disabilities Reservation as per the government regulations / circular issued from time to time (Ref: Government letter GAD/1118/CR417/16 dated 28/12/2018, for handicapped GR dated 27/04/2011, 04/08/2011, 28/07/2014 and MEDD letter dated 30/06/2015).

The vertical reservation allotments vide Government Resolution and circular dated 29/05/2017, 25/07/2018, 05/12/2018, 19/12/2018, 07/01/2019, 12/02/2019, 16/02/2019 etc.

* 1. Candidates applying for reserve category post(s) should submit caste certificate & caste validity certificate and also recent non-creamy layer certificate, wherever applicable.
	2. The benefits of reservation shall be admissible to the backward class / category candidates who are domiciled in the state of Maharashtra only.
	3. Age Limit & Educational Qualifications shall be considered up-to last date of the application & experience shall be considered up-to earlier day of the interview.
	4. The decision taken by MUHS authorities regarding essential qualifications and exper ence shall be
	5. Qualified teachers above the age of GovNokri64yearswillbeconsideredfrappintmentof one – one year, as per respective Council’s norms.
	6. Pay Scale is as per rules.
	7. Application along-with attested copies of all rele ant Certificates must reach to the college on or before: 21 /04 /2019 **(Exact date is to be specified)**.

(Minimum 14 days (as per Direction . 01/2017) fr m the date of publication of advertisement in newspaper.)

1. **Other Notes: (College Level)**applicable,fromtimetotime.

Apply to the **President / Secretary, Sakhar Kamgar Hospital Trust, Shrirampur** **Seva Nursing College, Shrirampur, Dist. Ahmednagar – 413 709** College Address on plain paper /prescribed format along ith attested copies of certificates and experience certificates.

**Sd/-**

**President / Secretary**

**Sakhar Kamgar Hospital Trust, Shrirampur**

**Seva Nursing College**

**Shrirampur, Dist. Ahmednagar – 413 709**