

**GOVERNMENT OF INDIA, MINISTRY OF DEFENCE  
DEFENCE RESEARCH & DEVELOPMENT ORGANISATION  
REGIONAL CENTRE FOR MILITARY AIRWORTHINESS [RCMA (AA)], PUNE  
ARDE Campus, Armament Post, Pashan, Dist.-Pune, Maharashtra-411 021**

Following fellowship is available in RCMA (AA), Pune, Defence R&D Organisation, Ministry of Defence for a period of two years (extendable as per rules), at a monthly stipend of Rs.31,000/- (House Rent Allowance is also admissible as per rules). Applications are invited from candidates possessing below mentioned qualification: -

Sl. No	Type of Fellowship	Number of fellowship	Subject Discipline	Educational Qualification
1	Junior Research Fellow	01	Chemical Engineering	Graduate Degree in professional course (B.E / B.Tech) in Chemical Engineering discipline in <b>first division with NET / GATE qualified.</b> Or Post Graduate Degree in professional course (M.E / M.Tech) in Chemical Engineering discipline in <b>first division both at Graduate &amp; Post Graduate Level.</b>

**Conditions : -**

1. **Upper Age Limit** : 28 years for the above Fellowship as on last date of receipt of application. The upper age limit shall be relaxable to the candidates belonging to Scheduled Castes, Scheduled Tribes and OBC as per government of India orders.
2. Indicate clearly in bold letters on the envelope that "APPLICATION FOR THE POST OF JRF".
3. Typed application as per enclosed proforma with **Xerox copy of testimonials** should reach "**The Regional Director, RCMA (AA), Pune, DRDO, Ministry of Defence, ARDE Campus, Armament Post, Pashan, Dist.-Pune, Maharashtra-411 021**" within 21 days from the date of publication of the advertisement.
4. Affix a recent passport size photograph on the right top corner of the first page of application.
5. Recruitment will be made through **INTERVIEW**.
6. Candidates would be called for interview / selected on the basis of norms prescribed for the post applied for.
7. Candidates working in Government / Public Sector Undertakings / Autonomous bodies should apply through proper channel.
8. Candidates will be required to produce Certificates / Testimonials in original at the time of Interview.
9. **It may please be noted that offer of Fellowship does not confer on Fellows any right for absorption in DRDO.**

Regional Director  
RCMA(AA), Pune

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Advt. No. & Date: -----

01.	Name in Full (in Block Letters)	<hr/>	Please affix a passport size Photograph recent								
02.	Father/ Mother's Name (in Block Letters)	<hr/>									
03.	Aadhar No.										
4(a)	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	4(b). Category : <input type="checkbox"/> GEN <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST									
4(c)	Date of Birth: <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>									4(d). ..... Age ..... Yrs ..... months	
05.	Correspondence Address (in Block Letters)										
06.	Permanent Address (in Block Letters)										
07.	Contact Details: Phone (with STD code):	Mobile: +91-									
08.	E-mail ID :										
09.	Educational Qualification (from Graduation onwards only)										
	<b>Examination Passed</b>	<b>Subject (s)</b>	<b>University or Board</b>	<b>Month &amp; Year of Passing</b>	<b>Division/ Class/ Grade</b>	<b>Percentage (%)/ CGPA</b>					
10.	Experience (if any) <b>Note:</b> Attach sheets if required										
	<b>Name of Post/ Designation</b>	<b>Name of the Organisation/ Dept.</b>	<b>Period of Service</b>		<b>Job Descriptions</b>						
			<b>From</b>	<b>To</b>							
11.	Whether Qualified NET/GATE Examination : <input type="checkbox"/> YES <input type="checkbox"/> NO										
12.	Area of Expertise										
13.	Have you ever been debarred for recruitment examination by any Govt. agency <input type="checkbox"/> YES <input type="checkbox"/> NO if so give details:										
14.	Publications/ Published Work										
15.	<b>Declaration:</b> I hereby declare that, the above furnished particulars are correct to the best of my knowledge and no information is suppressed. If at any time I am found to have concealed/ distorted any information, my fellowship shall be liable to summary terminated without any prior notice. I am ready, to take up and discharge the duties assigned to me anywhere in India, as and when required.										
16.	Place:	<b>Signature of the Candidate</b>									
	Date:										
17.	For Office Use Only	S. No.	Signature of the official								