**Deccan Education Society, Pune**

**Application Form**

Photograph

(Passport size 35 mm x 35 mm)

**To,**

**The Secretary,**

**Deccan Education Society, Pune**

**Fergusson College Campus,**

**Pune - 411 004.**

**Application for the Post of Assistant Professor for B.A.LL.B. (Non Law Subject) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ad-hoc basis at DES, Shri. Navalmal Firodia Law College, Pune**

**Sir,**

I hereby, submit my application for the post mentioned above, with the following details:

**1.** **Name in Full (in Block Letters)**

Dr. / Mr. / Mrs. Surname First Name Father's / Husband's Name

**2. Postal Address in Full**

**(in Block Letters)**

**Pin code**

(DD / MM / YYYY)

**3.** **Date of Birth** **4.** **Sex**

**5.** **Nationality**  **Mother Tongue**

**6.** **Marital Status** **7.** **E-mail**

**8.** **Telephone No** **Mobile No**

**9. Aadhar Card No. Pan Card No. Passport No.**

**10.** **Category**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.C. | S.T. | D.T. (A) | N.T. (B) | N.T. (C) | N.T. (D) | S.B.C. | O.B.C. | Open |
|  |  |  |  |  |  |  |  |  |

**11. Educational Qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **Board / University** | **Month & Year of Passing** | **Percentage (%) Or Passing Class / Division / Grade Awarded** | **Subjects Offered** |
| **S.S.C.** |  |  |  |  |
| **H.S.C.** |  |  |  |  |
| **Bachelor's Degree** |  |  |  |  |
| **Master's Degree** |  |  |  |  |
| **M. Phil** |  |  |  |  |
| **Doctorate Degree** |  |  |  |  |
| **SET**  **NET** |  |  |  |  |
| **Other \*** |  |  |  |  |

**12. Experience:**

**a) Teaching :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution** | **Position Held** | **Subject** | **Exp. in Years** | **Reason for leaving** |
|  |  |  |  |  |
|  |  |  |  |  |

**b) Industry :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution** | **Position Held** | **Subject** | **Exp. in Years** | **Reason for leaving** |
|  |  |  |  |  |
|  |  |  |  |  |

**13. Research Work Supervised (if any)**

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of Students** | **Awarded** | **Registered** | **In Process** |
|  |  |  |  |
|  |  |  |  |

**14. Other Relevant**

**Experience**

**15. Research Work**

**Done**

**16. No. of Publications :**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Published** | **Communicated** | **Under Preparation** |
| **Books** |  |  |  |
| **Articles** |  |  |  |
| **Journals** |  |  |  |
| **Reviews** |  |  |  |

**17. Patents :**

1. **Whether Recognised Teacher of University? If yes, give details :**

**Approval Recognition**

**Name of University: University Ref.No.:**

**20. (A) Present Position :**

**(B) Name of the Institution where Employed :**

**(C) Date of Appointment :**

**(D) Signature of present employer & Seal:**

**21. Reference :**

**1) Name: 2) Name:**

**Address: Address:**

**Tel. No.: Tel. No.:**

**22. Following Documents are Enclosed :**

1) Birth Certificate / SSC Certificate

2) School / College Leaving Certificate

3) S.S.C. Marksheet

4) H.S.C. Marksheet

3) Bachelor Degree

4) Post Graduate Degree (with Specialization Subject)

\*5) M. Phil.

\*6) SET / NET / Ph.D.

7) Domicile Certificate

\*8) Experience Certificate (Teaching / Industry)

\*9) Certificate / Proof of Research / Publications

\*10) Last Pay Certificate

**\* If Applicable**

I hereby declare that all information submitted in this application and in its accompanyments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information found false, incomplete, or fraudulent or incorrect, it will be my sole responsibility and my candidature / appointment is liable to be cancelled / terminated.

**Place :**

**Date :** **Signature of the Applicant**