



**MAHATMA PHULE KRISHI VIDYAPEETH  
RAHURI, DIST-AHMEDNAGAR.(MAHARASHTRA)  
( Pin Code- 413 722)**

**Phone No.02426-243216**

No. Admn/A-2/Advt.-17/01-17/ 2223 /of 2017,

Date-06<sup>th</sup> October, 2017

**ADVERTISEMENT**

Applications in the prescribed form, given in the advertisement, are invited, from the eligible candidates for recruitment of the posts as indicated below on or before **06<sup>th</sup> November, 2017**

Sr. No.	Name of post, pay scale and discipline	Total posts	Category									Remark
			SC	ST	DT/NT				SBC	OBC	Open	
					VJ-A	NT-B	NT-C	NT-D				
1	2	3	4	5	6	7	8	9	10	11	12	13
A) Faculty of Agriculture												
Assistant Professor and its equivalent (Rs. 15600-39100 + AGP 6000)												
1.	Agronomy	07	--	2**	--	--	--	--	01	--	04	Out of four post from open category one reserved for Female
2.	Soil Science and Agril. Chemistry	03	01	--	01	--	--	--	--	--	01	
3.	Bio-Chemistry	01	01	--	--	--	--	--	--	--	--	
4.	Agricultural Botany	08	--	2**	--	01	01	--	--	01	03	Out of three post from open category one reserved for Female
5.	Agricultural Entomology	04	--	01*	--	01	--	--	--	--	02	
6.	Plant Pathology	06	--	02*	--	01	--	--	--	01	02	
7.	Animal Science & Dairy Science	02	--	01	--	--	--	--	--	--	01	
8.	Agricultural Economics	03	01	--	01	--	--	--	--	01	--	

Sr. No.	Name of post, pay scale and discipline	Total posts	Category									Remark
			SC	ST	DT/NT				SBC	OBC	Open	
					VJ- A	NT- B	NT- C	NT- D				
1	2	3	4	5	6	7	8	9	10	11	12	13
9.	Horticulture	05	02	--	01	--	--	--	--	01	01	
10.	Agricultural Extension	03	--	01	--	--	--	--	--	--	02	
11.	Veterinary Science	02	--	1**	01*	--	--	--	--	--	--	
12.	Statistics	01	--	01	--	--	--	--	--	--	--	
	<b>Total – (A)</b>	<b>45</b>	<b>05</b>	<b>11</b>	<b>04</b>	<b>03</b>	<b>01</b>	<b>--</b>	<b>01</b>	<b>04</b>	<b>16</b>	
<b>B)Faculty of Agricultural Engineering</b>												
<b>Assistant Professor and its equivalent (Rs. 15600-39100 + AGP 6000)</b>												
1.	Agricultural Process Engineering	02	--	01	--	--	--	--	--	--	01	
2.	Soil Water Conservation Engineering	02	01	--	--	--	--	--	--	01	--	
3.	Farm Power and Machinery	02	01	1*	--	--	--	--	--	--	--	
4.	Irrigation & Drainage Engineering	02	01	--	--	--	--	--	--	01	--	
5.	Mechanical Engineering	01	--	--	--	--	--	--	--	--	01	
	<b>Total – (B)</b>	<b>09</b>	<b>03</b>	<b>02</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>02</b>	<b>02</b>	
	<b>G.Total (A+B)</b>	<b>54</b>	<b>08</b>	<b>13</b>	<b>04</b>	<b>03</b>	<b>01</b>	<b>--</b>	<b>01</b>	<b>06</b>	<b>18</b>	

\* Second time Advertisement

\*\* Third time Advertisement.

**NOTE:-**

- (1) Abbreviations    SC    = Scheduled Caste  
                              ST    = Scheduled Tribes  
                              DT-NT= Denotified Tribes/Nomadic Tribes  
                              SBC    = Special Backward Class  
                              OBC    = Other Backward Class

- (2) Out of total posts, three posts will be filled in from PHP category from any discipline as under

- A) Partially sighted low vision (PSLV) – 01 post  
 B) Partially deaf (PD)-02 posts

## **QUALIFICATIONS AND EXPERIENCE**

1. Ph.D.in relevant discipline;

OR

Master's degree in relevant discipline from an accredited University along with National Eligibility Test (NET) conducted by Indian council of Agriculture Research (ICAR) / University Grants Commission (UGC) / Council of Scientific and Industrial Research (CSIR) or similar test accredited by the University Grants Commission (UGC) like State Level Eligibility Test (SLET) / State Eligibility Test (SET)

2. National Eligibility Test (NET) / State Level Eligibility Test (SLET) / State Eligibility Test (SET) shall also not be required for such masters programme in disciplines for which National Eligibility Test (NET) / State Level Eligibility Test (SLET) / State Eligibility Test (SET) is not conducted

### **Note**

1. **For the post of Sr.No.A (1) (Agronomy) & A (2) (Soil Science and Agril. Chemistry):** - The candidates who have specialization in Irrigation and Water Management will also be eligible
2. **For the post at Sr. No. A (11) (Veterinary Science):**- The candidate having academic qualification and experience in Gynecology will be preferred.
3. **For the posts at Sr. No. B (1 to 6) (Agril. Engineering) :-** The candidate having additional qualification and experience in computer science and computer applications will be preferred.

### **Age Limit:**

- a) The existing rules of the state Government in respect of age limit will be applicable for the advertised posts. The Maximum age limit will be 38 years for the candidates from open category and 43 years for the candidates from reserved categories.
- b) The maximum age limit is relaxable by five years in respect of Meritorious Sportsperson.
- c) The maximum age limit for the persons with disabilities is 45 years.
- d) The age limit is not applicable to the persons who are already in-service on regular establishment of State Agricultural Universities / Central Government / State Government / Semi-Government / Other recognized Universities /Accredited grant-in aid colleges
- e) **In-service applicants availing the age relaxation will have to submit the certificate to the effect that he is working on regular establishment in pay scales of the post working along with his salary certificate.**
- f) **The age limit prescribed for the open category shall be applicable to the reserved category candidate desiring to apply for open category post.**



### **Application Fee-**

1. Non-refundable application fee for each post is Rs. 1000/- (Rs. One Thousand Only) for candidates from open category and Rs. 500/- (Rs. Five hundred only) for candidates from reserved category from Maharashtra state and applying for reserved post only. The application fee should be paid by the candidates separately for each post. The candidate of reserved category having applied for open post should pay the application fee prescribed for open candidates.
2. Application fee shall be paid by either of the two modes given below
  - i) Demand Draft: - By Account Payee Demand Draft drawn in favour of "The Comptroller, Mahatma Phule Krishi Vidyapeeth, Rahuri payable at Rahuri. The demand draft must be enclosed with the application.
  - ii) NEFT: - Candidates can remit prescribed Fee into the following account:

Details for NEFT

Account Name: - The Comptroller, Mahatma Phule Krishi Vidyapeeth, Rahuri

Account number:-	9	1	7	0	1	0	0	5	9	7	2	1	4	6	4
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Bank Name : - AXIS BANK LTD

Branch Name : - Rahuri Khurd

IFSC : - UTIB0000742

Candidate should mention UTR number in the application.

3. The candidates from handicapped category and ex-service men of military services are exempted from the application fee.
4. The amount in form of cash and IPO will be not accepted.

### **SHORT LISTING CRITERIA:-**

1. The eligibility of the candidate will be decided as per minimum prescribed qualification as per Maharashtra Agricultural Universities (Krishi Vidyapeeth) (First Amendment) Statutes, 2014.
2. The eligible candidates for the above posts will be short-listed by the University as per academic record and research performance.
3. Mere eligibility does not vest any right to the candidates of being called for the assessment of domain knowledge and teaching skill and interview.
4. The university reserves its right to call or not to call for further evaluation.

5. The list of short-listed candidates to be called for assessment of domain knowledge and teaching skill and interview will be displayed on the University web-site 'www.mpkv.ac.in'.
6. **The ratio of short-listing:-** Maximum five candidates per post in order of merit shall be called for assessment of Domain Knowledge and Teaching skills and Interview. Last candidate in order of merit and the candidate(s) seeking equal marks to him shall be called for assessment of Domain Knowledge and Teaching skills and Interview even if the number of candidates to be called exceeds the limit of five candidates per post.

#### **HOW TO APPLY:-**

1. Candidate fulfilling the eligibility shall submit the application in the prescribed format duly filled-in, in all respects and the photo copies of educational qualifications, experience, date of birth, Caste and Non-Creamy Layer Certificate (DT / NT, OBC, SBC and Open Female), School Leaving Certificate duly attested/self attested.
2. The application should be in the computerized format on A4 size paper.
3. Candidate(s) should indicate name of the discipline to which he / she desires to apply.
4. Separate application for each post with separate application fee should be submitted, failing which the application shall be rejected.
5. Incomplete application shall summarily be rejected

#### **LAST DATE FOR SUBMISSION OF APPLICATION**

1. The last date for submission of application shall be **06<sup>th</sup> November, 2017** during the office hours.
2. The candidates who are already In-service of this University / State Government/ Central Government / Semi-Government / Other recognized Universities should apply through proper channel along with NOC from the present employer and they should submit advance copy of application to the Registrar on or before **06<sup>th</sup> November, 2017** and the application through proper channel should reach to the Registrar on or **before 06<sup>th</sup> November, 2017**.
3. The last date for receipt of applications posted from abroad and from Andaman and Nicobar Islands, Lakshdweep, Minicoy and Aminidevi Islands, States / Union Territories in the North- Eastern Region, Ladakh Division of Jammu & Kashmir State, Sikkim, Pangi, Sub-division of Chamba, Lahul and Spiti Districts of Himachal Pradesh, will be **16<sup>th</sup> November, 2017**.

**FORMAT OF APPLICATION**  
**MAHATMA PHULE KRISHI VIDYAPEETH, RAHURI-413 722(MAHARASHTRA)**

Self attested latest  
passport size  
photograph

1. Post applied for :-
2. Sr. No. of the post and Discipline as per advt.:
3. Full Name (In Block Letters): \_\_\_\_\_  
 (Surname) (First name) (Middle name)
4. Address for correspondence :-  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone Number:- \_\_\_\_\_  
 E- mail:- \_\_\_\_\_ Mobile No. \_\_\_\_\_
5. Date of Birth:-  
 Day                      Month                      Year  

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6. Age as on closing date of advertisement i.e. ( **06.11.2017** )  
 Years                      Months                      Days
7. Gender                      

M/F
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8. Caste and Category of the applicant:-  
 SC/ST/DT/NT/SBC/OBC/Open
9. Category of the post to which applied ( Open or reserved category)
10. If physically handicapped person :-  
 Please mention category & percentage of P.H.
11. Educational Qualifications:  
 (Details with attested copies of mark-sheet and certificates of all the qualifications acquired starting from Graduate degree)

Sr.No	Name of the Examination	University / Board / Institute	Subjects/ Discipline	Class/Grade/ Percentage/ CGPA	Year of passing	Subject of Specialization.
1	2	3	4	5	6	7



12. Details of Professional Experience (The attested copies of experience certificate of the employer should be enclosed)

Employer should be enclosed)							
Sr.No.	Name and address of the employer	Post held and pay scale	Period				Nature of duties
			From	To	Total		
					Y	M	
1	2	3	4	5	6	7	8

Y= Year M= Month

13. Abstract sheet for Evaluation:

13	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Page Number of the attached documents.
A)	Academic Qualification-	Maximum 14 Marks.			
i)	M.Sc. or M.Tech. First Class	4 marks.			
ii)	M.Sc. or M.Tech with Distinction	8 marks.			
iii)	Ph.D.	12 marks.			
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each			
v)	Post Doctoral Fellowship	2 marks			
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each			
vii)	NET	3 marks			
B)	Employment and record and experience	Maximum 10 Marks.			
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.				
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities-	1 marks each			
C)	Service in Remote areas or Affected areas	Maximum 2 marks.			
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).				
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks			
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year			

E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each.			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
F)	Publications (First three authors will get marks) -	Maximum 15 marks.			
i)	Referred Journal Articles	2 marks each.			
ii)	Conference or Technical Publication(full papers)	1 mark each.			
iii)	Folder or popular articles.	0.5 mark each			
G)	International Exposure-	Maximum 1 mark			
	International trainings or symposia or seminars or conference within Country or aboard(enclosed Certificates/ receipt of registration)	1 mark each			

14. No. of living children and date of birth of last child: \_\_\_\_\_  
 (Necessary undertaking in the prescribed form  
 "A" should be enclosed with the application.)

15. Particulars of application fee Paid. (Tick which applicable)

- ☐ D.D. :- No: - \_\_\_\_\_ Bank: \_\_\_\_\_  
 Amount: - Rs. \_\_\_\_\_
- ☐ NEFT: - UTR No. \_\_\_\_\_  
 Date: - \_\_\_\_\_

"I do hereby solemnly declare that, all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement contained herein will render me liable to appropriate action as may be decided by the University".

Date:

Signature:- \_\_\_\_\_

Place:

Name of the applicant:- \_\_\_\_\_



**UNDERTAKING  
FORM "A"  
(SEE RULE-4)**

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I, Shri./Smt./Kum..... son/daughter/wife of  
Shri. .... aged..... years, resident of  
.....  
..... do hereby declare as follows:-

1. That I have filled my application for the post of .....  
.....
2. I have .....(Number) living children as on today, out of which,  
number of children born after 28<sup>th</sup> March, 2005 is  
.....(mention date(s) of birth, if applicable).
3. I am aware that if total number of living children are more than two due  
to the children born after 28 th March, 2005, I am liable to be disqualified  
for the same post.

Place:.....

Signature of applicant.

Date:-.....

## General Conditions and Instructions

1. The reservation in respect of handicapped persons, female candidates, ex-servicemen, sportsperson, project affected persons, etc will be considered as per existing rules of Government of Maharashtra.
2. The pay scales of the post carry all allowances admissible from time to time as per the rules of the University.
3. The posts advertised does not necessarily mean that all the posts will be necessarily filled-in.
4. The number of posts may decrease or increase due to any reason.
5. Nomenclature of a post can be changed as and when need arises.
6. Persons working in other than this University should submit their application through proper channel with “**No objection Certificate**” from their present employer.
7. **Separate application should be submitted for each post with separate application fee.**
8. Candidates who applied earlier in response to M.P.K.V. advertisements dated 23.02.2010, 17.10.2011 & 23.02.2015 is hereby cancelled. Candidates have to apply again in the present prescribed format and to pay the application fee.
9. This advertisement is issued as per the revised ‘Maharashtra Agriculture Universities (Krishi Vidyapeeth) (First Amendment) statutes, 2014. All the interested candidates must apply in the prescribed format provided in the advertisement.
10. Self explanatory documentary evidence for age, caste, educational qualification, experience and document in support of academic records & research performance as indicated in the application should invariably be produced with application form, failing which application will be rejected.
11. As per the Government Resolution, dated 19<sup>th</sup> March 2003, newly appointed employee /officer shall have to produce either DOE, ACCs CCC, ‘O’, ‘A’, ‘B’, ‘C’ level certificate or MS-CIT certificate within 2 years from the date of their appointments, if not submitted along with the application form.
12. The candidate has to appear for interview, if called for, at his/her own cost.
13. **Incomplete applications and applications received after the last date shall stand rejected and no correspondence in respect of such applications shall be entertained. No enclosures shall be accepted after receipt of applications.**

14. The candidates should possess required qualifications, age and experience as **on 06<sup>th</sup> November, 2017**. Accordingly, the candidates should confirm their eligibility for the post applied for before submission of application. No separate correspondence whatsoever in this regard shall be entertained by this University.
15. The candidates belonging to reserved categories should be as notified by the Government of Maharashtra from time-to-time.
16. If the suitable candidate is not found from DT / NT category for which the post is advertised, the post will be filled-in from DT / NT – A / B / C / D category by internal transfer as per Govt. Resolution No. BCC-1097 / PK-63 / 97 / 16-B, dated 18.10.1997.
17. The candidate of reserved category applying for open post should possess / fulfill required qualification, experience, age limit etc., prescribed for open candidates.
18. **The candidates belonging to the DT / NT / OBC / SBC / Open Female category should produce Non-Creamy Layer certificate issued on or after 1<sup>st</sup> April, 2017 by the competent authority.**
19. It is necessary that the caste validity certificate should be submitted within a period of six month from the date of appointment. It will be the personal responsibility of the candidate to submit caste validity certificate within a stipulated period.
20. The University is not responsible for any postal delay or loss of application in transit.
21. Selected candidate can be posted or transferred anywhere in the jurisdiction of the University.
22. The University reserves all right not to fill up the post even after selection of the candidate.
23. The University reserves the right to re-advertise the posts if suitable candidates are not found in the recruitment process.
24. For further details and an application form and mode of payment of application fees, please visit our web-site **www.mpkv.ac.in**
25. The Remote / Affected areas for Maharashtra will be as per the directives / Government Resolution of Government of Maharashtra. The Remote / Affected area other than Maharashtra state will be decided as per the directives of Central Government.



26. The candidates should submit the undertaking in the prescribed form 'A' regarding small family along with his / her application as per Govt. of Maharashtra, General Administration Department, Notification dated 28/03/2005 **otherwise the application will be rejected as an incomplete application.**
27. On Selection of the candidate he / she shall have to execute an Agreement Bond with the Registrar of this University as per the provision in Section 57(1) of the Maharashtra Agricultural Universities Act, 1983.
28. At the time of an interview candidate should provide all the relevant original documents for verification.
29. If suitable female candidate is not available, the post will be filled in from the male candidate of the respective category.
30. The short-listed candidates will be evaluated for academic record and research performance (50%), assessment of domain knowledge and teaching skills (30%) and interview performance (20%) as per 'Maharashtra Agriculture Universities (Krishi Vidyapeeth) (First Amendment) statutes, 2014. Any complaints in this regard shall not be entertained by this university.
31. Canvassing in any form will disqualify the candidature as per 'Maharashtra Agricultural Universities (Krishi Vidyapeeth) Statutes, 1990 statute-135'.

Place: MPKV, Rahuri.  
Date: 06 .10.2017

  
(Ganesh Ghopade)  
Registrar