

MAHATMA PHULE KRISHI VIDYAPEETH RAHURI, DIST-AHMEDNAGAR.(MAHARASHTRA) (Pin Code- 413 722)

Phone No.02426-243216

No. Admn/A-2/Advt.-17/02-17/2222/of 2017.

Date- 06th October, 2017

ADVERTISEMENT

Applications in the prescribed form, given in the advertisement, are invited, from the eligible candidates for recruitment of the posts as indicated below on or before 06th November, 2017.

| | Name of post, | Total | | | | | Categ | zorv | | | | Remark |
|-----------|---|----------|-----------------|--------|--------|--------|---------|-----------------|--------|-------|---------|--|
| Sr. | pay scale and | posts | SC | ST | | DT | /NT | J | SBC | OBC | Open | |
| No. | discipline | 1000 | | | VJ- | NT- | NT- | NT- | | | | |
| | | | | | Α | В | C | D | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | A) | Faci | ulty o | of Ag | ricult | ure | | | | |
| | Associate Pro | fessor : | and i | ts equ | iivale | nt (Rs | s. 3740 | 00-670 | 00 + 1 | AGP R | s. 9000 |) |
| <u>l.</u> | Agronomy | 04 | | 01 | | | | | | 01 | 02 | |
| 2. | Agricultural Botany | 02 | | | | | | | | 02 | | **** ********************************* |
| 3. | Soil Science & Agriculture Chemistry | 02 | ==: | 01 | | | | | | 01 | | |
| 4. | Agricultural Entomology | 02 | 01 | 01 | | | | | | | | |
| 5. | Plant Pathology | 04 | 1 | 01* | 01 | 44 | | | | 01 | 01 | |
| 6. | Animal Science & Dairy Science | 02 | 8 95 | 1** | | | | | | 01 | | |
| 7. | Horticulture | 02 | | 01 | | | | | | 01 | | |
| 8. | Agricultural Economics | 01 | 01 | | | | | | | | | |
| 9. | Agricultural Extension | 01 | 01 | | | | | (. | | | | |
| | Total — (A) | 20 | 03 | 06 | 01 | 5.0 | | 0.556 | | 07 | 03 | |
| | | B) Fa | culty | y of A | Agric | ultur | al Er | igine | ering | | | |
| | Associate P | | - 17 | | | | | - | | PRs 9 | 000) | |
| 1. | Soil & Water Conservation Engineering | 01 | | | | | | | | | 01 | |
| 2. | Agril. Process Engineering | 01 | | | | | | | | | 01 | |
| 3. | Irrigation & Drainage Engineering | 01 | 01 | | | | | | | | | |
| | Total — (B) | 03 | 01 | | | | | | | | 02 | |
| | G.Total (A+B) | 23 | 04 | 06 | 01 | | | | | 07 | 05 | |

^{*} Second time Advertisement

^{**} Third time Advertisement.

NOTE:-

(1) Abbreviations

SC = Scheduled Caste

ST = Scheduled Tribes

DT-NT= Denotified Tribes/Nomadic Tribes

SBC = Special Backward Class
OBC = Other Backward Class

- (2) Out of total posts, three posts will be filled in from PHP category from any discipline as under
 - A) Partially sighted low vision (PSLV) -01 post
 - B) Partially deaf (PD)-02 posts

QUALIFICATIONS AND EXPERIENCE

- 1. A Ph.D in respective discipline
- 2. A minimum eight years of experience in teaching or research or extension education in the position of Assistant Professor or its equivalent; in a University or Accredited grant-in-aid College or recognized research Institution excluding the period of Ph.D.;
- 3. Contribution to educational innovation, design of new curricula and courses and technology mediated teaching-learning process with evidence of having guided two post graduate students, worked on advisory committee of five post graduate students in the discipline where master's programme is not available.
- 4. Evidence of at least five published papers in recognized journals having National Academy of Agricultural Science rating;
- 5. A minimum score as stipulated in the Academic Performance Indicator (API) based on Performance Based Appraisal System (P B A S)

Note: - For Post of Sr.No.A (1) (Agronomy) & A (3) (Soil Science and Agril.

Chemistry) - The candidates who have specialization in Irrigation and Water

Management will also be eligible.

Age Limit:

- a) The existing rules of the state Government in respect of age limit will be applicable for the advertised posts. The Maximum age limit will be 38 years for the candidates from open category and 43 years for the candidates from reserved categories.
- b) The maximum age limit is relaxable by five years in respect of Meritorious Sportsperson.
- c) The maximum age limit for the persons with disabilities is 45 years.
- d) The age limit is not applicable to the persons who are already in-service on regular establishment of State Agricultural Universities / Central Government / State Government / Semi-Government / Other recognized Universities.

- e) In- service applicants availing the age relaxation will have to submit the certificate to the effect that he is working on regular establishment in pay scales of the post working along with his salary certificate.
- f) The age limit prescribed for the open category shall be applicable to the reserved category candidate desiring to apply for open category post.

Application Fee-

- 1. Non-refundable application fee for each post is Rs. 1000/- (Rs. One Thousand Only) for candidates from open category and Rs. 500/- (Rs. Five hundred only) for candidates from reserved category from Maharashtra state and applying for reserved post only. The application fee should be paid by the candidates separately for each post. The candidate of reserved category having applied for open post should pay the application fee prescribed for open candidates.
- 2. Application fee shall be paid by either of the two modes given below
 - i) Demand Draft: By Account Payee Demand Draft drawn in favour of "The Comptroller, Mahatma Phule Krishi Vidyapeeth, Rahuri payable at Rahuri. The demand draft must be enclosed with the application.
 - ii) NEFT: Candidates can remit prescribed Fee into the following account: Details for NEFT

Account Name: - The Comptroller, Mahatma Phule Krishi Vidyapeeth, Rahuri

| Account | | , | 7 | | | | | _ | | 7 | _ | | 4 | , | 4 |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| number:- | 9 | 1 | / | 0 | 1 | 0 | 0 |) | 9 | / | 2 | 1 | 4 | 6 | 4 |

Bank Name

: - AXIS BANK LTD

Branch Name : - Rahuri Khurd

IFSC

: - UTIB0000742

Candidate should mention UTR number in the application.

- 3. The candidates from handicapped category and ex-service men of military services are exempted from the application fee.
- 4. The amount in form of cash and IPO will be not accepted.

SHORT LISTING CRITERIA:-

- 1) Short listing of the candidates for the post of Associate Professor will be done on the basis of marks obtained by the applicants as per column (1) &(2) of table 6(b) of appendix II of Statute 52 of M.A.U.(K.Vs) first Amendment 2014.
- 2) Mere eligibility does not vest any right to the candidates of being called for the assessment of Domain knowledge and Teaching skill and Interview.

- 3) The University reserves its right to call or not to call the candidate for further evaluation.
- 4) The list of short-listed candidates to be called for assessment of Domain knowledge and Teaching skills and Interview will be displayed on the University web-site www.mpkv.ac.in'.
- 5) The ratio of short-listing: Maximum five candidates per post in order of merit shall be called for assessment of Domain Knowledge and Teaching skills and Interview. Last candidate in order of merit and the candidate(s) seeking equal marks to him shall be called for assessment of Domain Knowledge and Teaching skills and Interview even if the number of candidates to be called exceeds the limit of five candidates per post.

HOW TO APPLY:-

- Candidate fulfilling the eligibility shall submit the application in the prescribed format duly filled-in, in all respects and the photo copies of educational qualifications, experience, date of birth, Caste and Non-Creamy Layer Certificate (DT / NT, OBC, SBC and Open Female), School Leaving Certificate duly attested/self attested.
- All other documents in support of claim made in application form and API duly attested by the competent authority and reprints of research publication along with application form should reach to the Registrar, Mahatma Phule Krishi Vidyapeeth, Rahuri on or before 06th November, 2017 positively.
- 3. The application should be in the computerized format on A-4 size paper.
- 4. Separate application for each post with separate fee should be submitted, failing which the application shall be rejected.
- 5. Incomplete application shall summarily be rejected

LAST DATE FOR SUBMISSION OF APPLICATION

- The last date for submission of application shall be 06th November, 2017 during the office hours.
- 2. The candidates who are already In service of this University / State Government/ Central Government / Semi-Government / Other recognized Universities should apply through proper channel along with NOC from the present employer and they should submit advance copy of application to the Registrar on or before 06th November, 2017 and the application through proper channel should reach to the Registrar, MPKV, Rahuri on or before 06th November, 2017.
- The last date for receipt of applications posted from abroad and from Andaman and Nicobar Islands, Lakshdweep, Minicoy and Aminidevi Islands, States / Union Territories in the North- Eastern Region, Ladakh Division of Jammu & Kashmir State, Sikkim, Pangi, Sub-division of Chamba, Lahul and Spiti Districts of Himachal Pradesh, will be 16th November, 2017.

FORMAT OF APPLICATION

MAHATMA PHULE KRISHI VIDYAPEETH, RAHURI-413 722(MAHARASHTRA)

Self attested latest passport size photograph

| 1. 2. | Post applied for :- Sr. No. of the post and Discipline as per advt.: |
|----------|--|
| 3. | Full Name (In Block Letters): |
| 4. | (Surname) (First name) (Middle name) Address for correspondence:- |
| | Telephone Number: Mobile No |
| 5. | Date of Birth:- Day Month Year |
| | |
| 6. | Age as on closing date Years Months Days of advertisement i.e. (06.11.2017) |
| 7. | Gender M/F |
| 8. | Caste and Category of the applicant:- SC/ST/DT/NT/SBC/OBC/Open |
| 9. | Category of the post to which applied (Open or reserved category) |
| 10. | If physically handicapped person:- Please mention category & percentage of <u>P.H.</u> |

| Sr.No | Name of the Examination | The State of the S | Subjects/ Discipline | Class/Grade/ Percentage/ CGPA | Year of passing | Subject of Specialization. |
|-------|-------------------------|--|-------------------------|-------------------------------------|-----------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | |
| | | | | | | · |

(Details with attested copies of mark-sheet and certificates of all the qualifications

11. Educational Qualifications:

acquired starting from Graduate degree)

12. Details of Professional Experience (The attested copies of experience certificate of the employer should be enclosed)

| Sr.No. | Name and | Post held | | Period | l | | Nature of duties |
|--------|----------------|-----------|---|--------|---|------|------------------|
| | address of the | and pay | From | То | Т | otal | |
| | employer | scale | | | Y | M | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| | | | *************************************** | | | | |

Y= Year M= Month

- 13(1) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching-learning process (Please provide details along with page no.)
- 13(2) Evidence of having guided two post graduate students, worked on advisory committee of five post graduate students in the discipline where masters programme is not available (Please provide details)

| Sr.No. | Title of the Project / Thesis | of | | | Whether guide / member of Advisory Committee | |
|--------|-------------------------------|----|---|----------|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | <u> </u> | | |

14. Evidence of at least five published papers in recognized journals having National Academy of Agricultural Science (NAAS) rating (Please provide details):

| Title of the | Name of | Name of the Journal / | NAAS | Page No. of the |
|----------------|--|--|--|--|
| research paper | the author | Year / Volume / Page | Rating | attached |
| | | No. | | documents |
| 2 | 3 | 4 | 5 | 6 |
| | | | | |
| | | | | |
| | | 8. | | |
| | The second of th | The second of th | research paper the author Year / Volume / Page | Title of the research paper the author Name of the Journal / Year / Volume / Page No. 2 3 4 5 |

15. Academic Records:-

| 15(1) | Academic Performance (20 %) | | Provide details with documentary evidence | Score Points claimed by candidate | Page Numbers of the attached documents |
|-------|---|-----------------------------|---|--|--|
| Α. | Academic Qualification | Maximum 2 Marks | | | |
| i) | Ph.D. | Minimum | | | |
| ii) | Additional degree or | Qualification 1 mark each. | | | |
| 11) | Additional degree or Diploma in any field from recognized institution | i mark each. | | | |
| iii) | Post Doctoral Fellowship | 1 mark. | | | |
| iv) | State or National or Professional Society Award or Gold Medal or Fellowship | 1 mark each. | | | AND THE PROPERTY OF THE PARTY O |
| v) | Fellow of Professional Society | 1 mark each. | | | |
| В. | Employment record and experience- | Maximum 3 Marks | | | (1000-000-000-000-000-000-000-000-000-00 |
| i) | 2 marks for every completed year of experience over and above the minimum experience in the cadre of Assistant Professor or | | | | |
| C. | its equivalent post. Service in Remote | Maximum | | | |
| · | areas/Affected areas | 0.5 Mark | | | |
| | 0.5 mark for each completed year of service (Remote Area/Affected area to be defined by the individual University) | | | | |
| D. | Significant contribution in relevant field and leadership | Maximum 2.5 marks. | | | * |
| i) | Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development. | 1 mark each. | | | |
| ii) | Farm development or Nursery Management or Livestock Management or Production of Seed or Biofertilizers or Bioagents or Extension activities or Development of teaching aids or practical manuals. | 1 mark each. | | | |

| E. | Arriand/ Dagarati | N# : | | | 8 . |
|--------|--------------------------------|--|----|----------------|-----|
| E. | Award/ Recognition | Maximum 1 Mark. | | | |
| i) | National & State level award | 1 mark each. | | | |
| ii) | Best Paper/Poster Award | 0.5 mark | 1 | | |
| | | each. | N. | | |
| iii) | Member of the State/National | | | | |
| / | Level Committee | each. | | 1 | |
| iv) | Member of Professional | 1 mark each. | | _ | |
| 1., | Society | i mark cacii. | | | |
| v) | Reviewer or Referee of | 0.5 mark | | | |
| 1 | journal | each. | | | |
| F. | Externally funded | Maximum | | | |
| I. | projects/Inter Institutional | pomorphis sees of the months of the state of | | | |
| | Project Institutional | 1.5 marks | | | |
| i) | | | | | |
| 1) | Competitive grant projects | 1 mark each. | | | |
| | funded by agencies other | | | | |
| | than host University regular | | | | - |
| | programme | | | | |
| ii) | Joint Project of the | 1 mark each. | | | |
| | University with State or | | | | |
| | Centre or Public or Private | | | | |
| | Sectors | | | | |
| G. | Summer or Winter School | Maximum | | | |
| | or Refresher course or | 1 mark | | | |
| | Seminar or Symposia | | ., | | |
| i) | Course Director or Co- | 1 mark each | | | |
| 20.750 | ordinator | | | | |
| ii) | Resource Person | 0.2 mark | | | |
| | | each lecture | | | |
| H. | Publications (Marks will | Maximum | | | |
| | be given for first three | 7.5 marks | | | |
| | authors) | | | | |
| i) | Articles in NAAS rated | Marks as per | | | |
| | journals | NAAS | | | |
| | | rating | | | |
| ii) | Articles in Referred Journals | 1 mark each | | | |
| | other than NAAS | | | | |
| iii) | Conference or Technical | 0.5 mark | | | |
| 20 | Publication(full papers) | each | | | |
| iv) | Folder or Popular articles | 0.2 mark | | | |
| (0. | | each | | | |
| v) | Books | 1 mark each. | | | |
| I. | Institutional Building | Maximum | | | |
| | | 0.5 mark | | | |
| | Lab or farm or workshop | | | | |
| | development. Rector or | | | | |
| | Monitor or NSS Programme | | 7- | | |
| | Officer or NCC In charge or | | | | |
| | Students Welfare activities or | | | | |
| | Monitoring and co-ordinating | | | | |
| | of teaching or research or | | | | |
| | extension activities. | | | | |

UNDERTAKING FORM "A" (SEE RULE-4)

| Shri. | aged years, resident of |
|--------|--|
| ****** | do hereby declare as follows:- |
| 1. | That I have filled my application for the post of |
| 2. | I have(Number) living children as on today, out of which, number of children born after 28 th March, 2005 is(mention date(s) of birth, if applicable). |
| 3. | I am aware that if total number of living children are more than two due to the children born after 28 th March, 2005, I am liable to be disqualified for the same post. |
| | ÷ |
| Place: | |
| Date:- | Signature of applicant. |

| J. | International Exposure | Maximum 0.5 mark | |
|-----|--|---------------------------------------|--|
| i) | International trainings or symposia or seminars or workshop or study tour or visiting professor within country or abroad (enclose certificate/receipt of registration) | 0.5 mark each. | |
| ii) | Experience of working in International Institute within India or abroad (enclose certificate/receipt of registration) | 0.5 mark per year of experience | |

15 (2) Research performance based on API score and quality of publication (40%):

The 40% weightage be calculated by considering the maximum limit of 600 marks in category III of Academic Performance Indicators (Annexure B)

16. The candidates should submit score card of Academic Performance Indicators of Category I and Category II for a period from Academic year 2012-2013 to 2016-2017, dully attested by the Internal Quality Assessment Cell (IQAC) of the University. The documents related to Category III of Academic Performance Indicators for entire career should be attached with the application form.

If the score card is not attested by the IQAC of the parent University/Institute, the applicant other than this University may submit all papers of Category I, Category II of APIs for a period from Academic year 2012-2013 to 2016-2017 and Category III of APIs for entire career, with the application form, giving index and page number of documents, for consideration of the scrutiny committee of this University. The score card prepared by the scrutiny committee of this University as per the norms prescribed under 'Maharashtra Agriculture Universities (Krishi Vidyapeeths) (First Amendment) Statute,2014' shall be final. Any compliant in this regard shall not be entertain by this University

| (Necessary | g children and date of birth of last child: undertaking in the prescribed form be enclosed with the application.) | |
|-------------------|---|--------|
| 18. Particulars o | of application fee Paid. (Tick which applicable | e) |
| □ D.D. :- | No: | Bank: |
| | Amount: - Rs | |
| □ NEFT: - | UTR No | |
| | Date: - | |
| | reby solemnly declare that, all the particulars . I clearly understand that any false and inco | ### \$ |

| Date: | | Signature: | |
|--------|-----|------------------------|--|
| Place: | \$1 | Name of the applicant: | |

will render me liable to appropriate action as may be decided by the University".

Annexure – A

Candidate should fill up the API for category I, II & III in the format given below. For details of the category I, II & III the candidate should refer the API and instructions given in Annexure-B.

| Name | or the | candidat | e: |
|--------|--------|----------|----|
| Presen | t Desi | gnation: | |

Post applied for:

API Scores for the year :----Category I API Table 1 : API scores for Teaching (a), Research (b) and Extension Activities (c)

| Sr.No. | Name of the Activity | Maximum Score | Score Claimed | Page No. for details of evidence |
|--------|----------------------|------------------|---------------|----------------------------------|
| 1 | (a) OR (b) OR (C) | | | |
| (i) | | 50 | | |
| 2 | (a) OR (b) OR (C) | | | |
| (ii) | | 10 | | |
| 3 | (a) OR (b) OR (C) | | | |
| (iii) | | 20 | | (|
| 4 | (a) OR (b) OR (C) | | | |
| (iv) | | 20 | | |
| 5 | (a) OR (b) OR (C) | | | |
| (v) | | 25 | | |
| | GRAND TOTAL | 125 | | |

Note – Candidate should fill up the category I API for each year separately for the Academic year starting from June to May for the period 2012-13 to 2016-17

API Scores for the year: -----Category II API

Table 2: API scores for co-curricular, extension and professional development related activities (teaching, research & extension)

| Name of the Activity | Maximu m Score | Score Claimed | Page No. for |
|---|--|---|--|
| | m Score | Claimed | for |
| | | | |
| | | | details of |
| | | | evidence |
| d co-curricular, extension and field | 20 | | |
| es (such as extension work through | | | |
| | | į. | |
| ed events, advertisement and | | | |
| |) | | |
| Corporate life and management of | 15 | | |
| ent and institution through | | 4 | |
| | | 1 | |
| | | | 3 |
| development activities (Such as | 15 | | |
| | | | |
| | | | |
| issemination and general articles, | | 1- | 5 |
| | | | |
| | 50 | | |
| 00.000000000000000000000000000000000000 | | | |
| | d other channels, cultural activities, | d other channels, cultural activities, and events, advertisement and concording to Corporate life and management of the and institution through in academic and administrative difference activities (Such as development activities (Such as in seminars, conference, short term, as, talks lecturers, memberships of dissemination and general articles, acategory III below) | d other channels, cultural activities, and events, advertisement and concording to Corporate life and management of an academic and administrative difference activities (Such as development activities (Such as in seminars, conference, short term, as, talks lecturers, memberships of dissemination and general articles, a category III below) |

Note – Candidate should fill up the category II API for each year separately for the Academic year starting from June to May for the period 2012-13 to 2016-17

CATEGORY III API RESEARCH AND ACADEMIC CONTRIBUTION (For entire career)

Table 3: Maximum points for calculating API for research and academic contributions.

| Sr.No. | APIs | Faculties of Agriculture/Agril. Engg./Fisheries/Forestry | Max. points for Academic staff | Marks claimed | Page no. of the evidence attached |
|--------|--|--|--------------------------------|------------------|--|
| (A) | Research papers published in (Give details in the table given below) | Referred Journals periodicals having International Standard Book Number (ISBN)/ International Standard Serial Number (ISSN) | 15 for publication | | |
| | | Conference proceedings as full papers, etc. (Abstracts not to be included) | 10 for publication | | |

| Sr.No. | Title of the | Name of | Name of the Journal | NAAS | Page no. of |
|--------|----------------|---------|----------------------|---------------|--------------|
| | research paper | the | /Proceedings/ Year / | rating if any | the attached |
| | | author | Volume / Page No. | alongwith sr. | documents |
| | | | | no. of | |
| | y. | | | journal | |
| | | | | rating table | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| | | | | | |
| | | | | | |

| S.No. | APIs | Faculties of Agriculture/Agril. Engg./Fisheries/Forestry | Max. points for Academic staff | Marks claimed | Page no. of the evidence attached |
|-------|--|--|--|------------------|--|
| (B) | Research publications (books, chapters in books, other than referred journal articles) (Give details in the table given below) | Text or reference Books published by International publishers with an established peer review system Subject books by National level publishers/State and Central Govt. Publications with International Standard Book Number (ISBN)/ International Standard Serial Number (ISSN) | 50 for each author and 10 for chapter in edited books 25 for each author and 5 for chapter in edited books | | |
| | | Subject books by other local publishers with International Standard Book number (ISBN)/International Standard Serial Number (ISSN) | 15 for each author and 3 for chapter in edited books | | |
| | | Chapters contributed to edited knowledge based volumes published by International Publishers | 10 for Chapter | | |
| | | Chapters in knowledge based volumes by Indian/National level publishers with International Standard Book number (ISBN)/International Standard Serial Number (ISSN) and with number of national and international directories | 05 for Chapter | | |

| Sr.No. | Name | No. | NI | 1 1 0 | T & Total Transfer | | 14 |
|---------|--------|----------|---------|-----------|--|--|-----------|
| 51.110. | | Name of | Name | Name of | International / | Total no. | Page No. |
| | of the | the | of the | the | National / | of pages | of the |
| | book | chapter | authors | publisher | State / Central | of book | attached |
| | | (If | | | Government / | or page | documents |
| | | chapter) | | | Local | no. of the | documents |
| | | 1 | | | publisher / | The second of th | |
| | | | | | A STATE OF THE STA | chapter | |
| | | | | | Knowledge | | |
| | | | | | based volume | 1 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| S.No. | APIs | Faculties of Agriculture/Agril. Engg./Fisheries/Forestry | Max. points for Academic staff | Marks claimed | Page no. of the evidence attached |
|------------|--|---|--|------------------|-----------------------------------|
| C | RESEARCH PR | OJECTS | | • | |
| (C) i | Sponsored Projects carried out/ongoing | (a) Major projects amount mobilized with grants above 30.0 lakhs | 20 for each project | | |
| | | (b) Major Projects amount mobilized with grants above Rs.5.0 lakhs up to Rs.30.00 lakhs | 15 for each project | | |
| | P | (c) Minor projects (amount mobilized with grants above Rs.50,000 up to Rs.5 lakh) | 10 for each project | | |
| (C) ii | Consultancy Projects carried out/ongoing | Amount mobilized with minimum of Rs.Fifty thousand only | 10 per every Rs.Fifty thousand only | | - |
| (C) iii | Revolving fund | 25% above the target 35% above the target | 5 points 10 points 5 points for 10% more than the target | | |
| (C) iv | Products testing | Product/chemicals / equipment / machine, etc. testing | 5 points each | | |
| (C) v | Completed projects Quality evaluation | Completed project report (Acceptance from funding agency) | 20 each major project and 10 each minor project | | |
| (C) vi | Projects Outcome/outputs | Patent/Technology transfer/ product/process/Recommendations | 15/each for State level/ 30/each national level output or patent/50/each for International level | | |

| (D) | RESEA | RESEARCH GUDIANCE (Provide details as per the table given below) | | | | | | |
|-------|---------------|--|-------------------------|--|--|--|--|--|
| (D) i | M.Phil. | Degree awarded | 03 each candidate | | | | | |
| ii | M.Sc./M.Tech. | Degree awarded | 03 each candidate | | | | | |
| iii | M.Sc./M.Tech. | Member Advisory Committee | 2 points each candidate | | | | | |
| (D)iv | Ph.D. | Thesis submitted-Major Advisor | 07 each candidate | | | | | |
| | Ph.D. | Degree awarded-Major Advisor | 03 each candidate | | | | | |
| | Ph.D. | Co-major Advisor | 7 points | | | | | |
| | Ph.D. | Member Advisory Committee | 05 each candidate | | | | | |

| Sr.No. | Title of the Project / Thesis | Name of Student | Name of the University to which thesis is submitted | Year of Submission | Whether guide / member of Advisory Committee | Page No. of the attached documents |
|--------|--|-----------------------|--|-----------------------|---|------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | |

| S.No. | APIs | Faculties of | Max. | Marks | Page no. |
|------------|---------------------|--------------------------|------------|---------|----------|
| | | Agriculture/Agril. | points for | claimed | of the |
| | | Engg./Fisheries/Forestry | Academic | | evidence |
| | | | staff | _ | attached |
| (E) | TRAINING COURS | SES AND | | | _ |
| | CONFERENCE/SE | MINARS/WORKSHOP PA | PERS | | |
| (E) i | Refresher Courses, | (a) Not less than two | 20 each | | |
| | Methodology | weeks duration | | | |
| | Workshops, | | | | |
| 1 | Training, Teaching- | | | | |
| | Learning- | 9 | | | |
| | Evaluation | | | | |
| | Technology | | | | |
| | Programme, Soft | | | | |
| | skills development | | | | |
| | programmes, | | | | |
| | Faculty | (b) Two week duration | 10 each | | |
| | Development | | | | |
| | Programmes | | | | |
| | (Max.30 points) | | | | |

| (E) ii | Papers in | | | |
|--------|---|--|----------|--|
| | Conferences/ Seminars/Workshop etc. * | Participation and presentation of research papers (oral/poster) in | | |
| | (Give details in the table given below) | (a) International conference | 10 each | |
| | | (b) National | 7.5 each | |
| | | (c) Regional/State level | 5 each | |
| | | (d) Local- University/College level | 3 each | |

| 5 6 | t | Title of the paper | Name of the authors | Title of the conference / seminar / workshop / symposia along with place & date | International / National / State / Regional / Local / University level | Page No. of the attached documents |
|-----|---|--------------------------|---------------------------|---|--|--|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | 1 | 2 | 3 | 4 | 5 | |

| Sr.No. | APIs | Faculties of Agriculture/Agril. Engg./Fisheries/Forestry | Max. points for Academic staff | Marks claimed | Page no. of the evidence attached |
|--------|---------------------------------------|--|--------------------------------|------------------|--|
| (E)iii | Invited lectures or | (a) International | 10 each | | |
| | presentations for conference/symposia | (b) National level | 5 each | | |

^{*} If a paper presented in conference/seminar is published in the form of proceedings, the points would accrue for publication (A) and not under presentation E (ii).

Note - Candidate should fill up the category III API for entire career.

Summary of category I, II & III for the API of the candidate.

| | | Marks claimed | | category III |
|---------|----------------|-----------------|--------------------------|---------------------|
| Year | API category I | API category II | category I + category II | (for entire career) |
| 2012-13 | | | | |
| 2013-14 | | | | |
| 2014-15 | | | | |
| 2015-16 | | | | |
| 2016-17 | | | | |

| Date: | Signature: |
|--------|------------------------|
| Place: | Name of the applicant: |

'Annexure-B'

Appendix II of Maharashtra Agricultural Universities (Krishi Vidyapeeths) (First Amendment) Statute, 2014

(Statute 52)

(Evaluation of candidates for past performance and personal interview)

The API Scores in Category I, II and III are required for adjudging the eligibility of the candidate and API Score in Category III will also be taken into account for calculating the weightage in the evaluation.

CATEGORY I - TEACHING (a), RESEARCH (b), EXTENSION RELATED ACTIVITIES (c) AND OTHER ACTIVITIES (d)

The Maximum scores required for computing Academic Performance Indicator (API) for self assessment of academic staff under different activities viz. (a) teaching (b) research (c) extension activities are provided in Table 1A. The Academic Performance Indicator (API) required for other officers (Technical officers, Deputy Directors of Research, Farm Superintendent, in charge central workshop, curator, any other posts which are not covered earlier) should be calculated as per Table-1B.

Table 1A. API scores for Teaching (a), Research (b) and Extension Activities(c)

| S.N. | Nature of Activity | Maximum Score |
|------|--|---------------|
| 1 | a) Lectures, seminars, tutorials, Practicals, contact hours | 50 |
| | undertaken as percentage of lectures allocated OR | |
| | b) Initiation, formulation and execution of research projects/ | 50 |
| | experiments which are duly approved by competent authority | |
| | OR | |
| | c) Extension activities organized for the dissemination of | 50 |
| | technologies such as demonstration, training, group meetings, | |
| | lectures, farmer's rallies. | |
| 2 | a) Lectures or other teaching duties in excess of the University | 10 |
| | Grants Commission (UGC) norms OR | |
| | b) Assistant in the research project OR | 10 |
| | c) Innovative extension work carried out [(Farmer Field Schools | 10 |
| | (FFS), Farmer Scientific Forum (FSF), Information | |
| | Communication Technology (ICT)] based modules. | |

| 2 (a) Properties 1: | Maximum Score |
|--|---------------|
| 3 (a) Preparation and imparting knowledge/instruction as per | 20 |
| curriculum: syllabus enrichment by providing additional | |
| resources to students. OR | |
| (b) Patent or recommendation or variety release or development of | 20 |
| implements or machinery or product development or feed or | |
| gear or craft or technology OR | |
| (c) Preparation and imparting of knowledge or /instruction to the | 20 |
| clientele (preparation of notes, handouts, publications for used | |
| of farmers or extension worker) | |
| 4 (a) Use of participatory and innovative teaching-learning | 20 |
| methodologies: updating of subject content, course improvement | |
| etc. OR | |
| (b) Innovative research work carried out with use of advance | 20 |
| technology or equipments OR | |
| (c) Use of innovative extension teaching methodologies | 20 |
| (Information Communication Technology (ICTs) and Audio- | |
| visual aids) | |
| a) Examination duties (invigilation : question paper setting, | 25 |
| evaluation/assessment of answer scripts) as per allotment. OR | Sec. 197 |
| b) Preparation of research reports, attendance in research meetings, | 25 |
| presentation of research report OR | |
| c) Participation in extension programmes as per allotment | 25 |
| (trainings, mass media, farmer's rallies, exhibitions, meeting etc.) | |
| Total score | 125 |
| Minimum API score required | 75 |

Note: The candidate should fill in only one activity from a or b or c from points Sr.No. 1-5 in Table - 1A.

Further, computing the API score, candidate should considered the instructions provided below in (a), (b) & (c) for teaching research and extension activities, respectively.

(a) Instruction for filling up scores of Teaching, Learning and Evaluation Related Activities.

(i) Lectures, seminars, tutorials, practicals, contact hours undertaken

| Indicators/Activities | Max.Score |
|---|---------------|
| Lectures or Practical or Tutorials or Contract classes taken should be based on verifiable record. Each contact hours carry 3 points. | Max Score: 50 |

(ii) Lectures or other teaching duties in excess of the norms

| Indicators/Activities | Max.Score |
|---|---------------|
| If teachers has taken classes exceeding University Grant Commission (UGC) norm, | Max Score: 10 |
| then two point to be assigned for each extra contact hour of classes | |

(iii) Preparation and imparting knowledge or instruction as per curriculum; syllabus enrichment by providing additional resources to students

| Indicators/Activities | Max.Score |
|---|---------------|
| Imparting of knowledge or instruction vis a vis with the prescribed material (Text book or Manual etc) and methodology of the curriculum (100% compliance =20 points) | Max Score: 20 |

(iv) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| Indicators/Activities | Max.Score |
|---|-----------|
| Updating of Course, design of curriculum, (Five points per course) | 10 |
| Preparation of resource material, fresh reading materials, Laboratory manuals etc- Five points each. | 10 |
| Use of Innovative teaching-learning methodologies; use of Information Communication Technology; Updated subject a. Information Communication Technology Based Teaching material: Ten points each b. Interactive Courses: Five points each c. Participatory Learning modules: Four points each | 10 |
| Developing and imparting Remedial/Bridge Course and Counseling modules (each activity: Five points | 10 |
| Developing and imparting soft skill or communication skill or personality development courses or /modules (each activity: Five points) | 10 |
| Developing and imparting specialized teaching-learning programmes (each activity : Five points) | 10 |
| Organizing and conduction of popularization programmes/training courses in computer assisted teaching or web based learning and e-library skills to students. (a) Workshop or Training course: Ten points each (b) Popularization program: Five points each. | 10 |
| Maximum Aggregate Limit | 20 |

(v) Examination Related Work

| Indicators | Max.Score |
|--|-----------|
| College or University Semester End or Annual Examination work as per duties allotted (Invigilation 10 points. Evaluation of answer script- Five points, Question paper setting- Five points) (100% compliance = Twenty points) | 20 |
| College or University examination or Evaluation responsibilities for internal or continuous assessment work at allotted (100% compliances = Ten points) | 10 |
| Examination work such as coordination, or flying squad duties etc. (maximum of 5 or 10 depending upon intensity of duty) (100 % compliance = Ten points) | 10 |
| Maximum Aggregate Limit | 25 |

(b) Instruction for filling up scores of Research Activities

(i) Initiation, formulation and execution of research project

| Indicators/Activities | Max.Score |
|---|-----------|
| Ten marks per project or experiment as principal investigator | 50 |

(ii) Assistance in the research project

| Indicators/Activities | Max.Score |
|--------------------------------|-----------|
| Two marks per project assisted | 10 |

(iii) Patent or recommendation or variety release or development of implements or machinery

or product Development or Feed or Gear or craft or technology

| Indicators/Activities | Max.Score |
|--|-----------|
| Ten marks per patent or variety release or | 20 |
| Five points each development of implements or machinery or product | Canc. 455 |
| development or Feed or Technology developed or recommendation | |
| Five marks per activity those who helped in patents and variety released | |
| Two marks each for development of implements or machinery or product | |
| development or Feed or Technology developed or recommendation | |

(iv.) Innovative research work carried out with use of advanced technology or equipments

| Indicators/Activities | Max.Score |
|---|-----------|
| Per innovative work ten marks (To be judged by Head department or Head Institute) | 20 |

(v.) Preparation of research reports, attendance in research meetings, presentation of research report

| Indicators/Activities | |
|---|----|
| Preparation of research reports, attendance in research meetings, presentation of | 25 |
| research report for each activity 2.5 marks | |

(c) Instruction for filling up score of Extension Activities

(i) Extension activities organized for the dissemination of technologies such as demonstration,

training, group meeting, lectures, farmers rallies

| Indicators/Activities | Max.Score |
|---|-----------|
| Extension education activities should be based on verifiable records Ten points per activity. | 50 |

(ii) Innovative extension work carried out (FFS, FSF, ICT based modules)

| Indicators/Activities | Max.Score |
|--|-----------|
| If the scientist has organized or carried innovative extension work in addition to | 10 |
| the assigned activities then two points should be allotted for each innovative | 257 - 168 |
| extension work | |
| Imparting knowledge or instructions by developing study materials and | |
| methodology for curriculum delivery. | |
| Use of innovative extension teaching methods, use of Information | |
| Communication Technologys- | |
| Information Communication Technologys based teaching material- | |
| Interactive courses- | |
| Participatory learning material- | |
| Developing and imparting courses or counseling modules- | |
| Developing and imparting soft skills | 50 |
| Organization and conducting of training programmes | |

(iii) Preparation and imparting of knowledge or instructions to the clientele (preparation of notes, handouts, publications for used of farmers/extension workers)

| | | Indica | tors/Act | ivities | | | | | Max.Score |
|--------------------|---------|-----------|----------|---------|----------|-----------|-------|-----|-----------|
| Informative notes, | printed | handouts, | folders, | charts | posters, | booklets, | etc : | 2.5 | 20 |
| point each | | | | | | | | | |

(iv) Use of innovative extension teaching methodologies (Information Communication Technology and Audio – visual aids)

| Indicators/Activities | Max.Score |
|---|-----------|
| Development of web based literature, interactive teaching CDs, Audio CDs, Video | 20 |
| Clips. Electronic display boards etc 5 points each | |

(v) Participation in extension programmes as per allotment (training, mass media, farmer's rallies, exhibitions, meetings etc.)

| Indicators/Activities | Max.Score |
|---|-----------|
| Training, Mass media, farmers rallies, exhibitions, meetings etc – 2 point each | 25 |

Table 1 B: API scores for other officers (Technical officers, Deputy Directors of Research, Farm superintendent, incharge central workshop, curator, any other posts which are not covered earlier).

| Sr.No. (1) | Confidential Report (CR) grading (2) | API Score (3) |
|------------|--------------------------------------|---------------|
| 1. | A+ | 125 |
| 2. | A | 100 |
| 3. | B+ | 75 |
| | Minimum API score required | 75 |

CATEGORY II : CO-CURRICULAR EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Based on the academic staff's self-assessment, the category II is proposed for computing API scores for co-curricular and extension activities and professional development related contributions. The minimum API score required from this category is 15. The details of activities considered in this category are given in Table-2A for co-curricular and extension activities and professional development activities of academic staff (teaching, research and extension) and Table-2B for other activities (Technical officers, DDRs, Farm superintendent, incharge central workshop, curator, any other posts which are not covered earlier):

Table 2A. API Scores for Category-II: Co-curricular, Extension and professional development related activities (teaching, research & extension)

| Sr. No. | Nature of Activity | Maximum Score |
|------------|---|------------------|
| (i) | Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advertisement and counseling) | 20 |
| (ii) | Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities | 15 |
| (iii) | Professionals development activities (Such as participations in seminars, conference, short term, training courses, talks lecturers, memberships of association, dissemination and general articles, not covered in category III below) | 15 |
| requi | Minimum API score | 15 |

The candidate shall considered the following guidelines for calculating the API scores for this category.

(i) Student related Co-curricular activities (Sr. No. i of Table-2A)

| Indicators/Activities | Max.Score |
|--|-----------|
| Institutional Co-curricular activities for students such as field studies or educational tours, industry-implant training, Experiential learning and placement activities (5 point each) | 10 |
| Positions held or Leadership role played in organization linked with Extension Work and Programme officers, National service Scheme (NSS), NCC officer or any other similar activity (each activity 10 points) Participation in NCC, NSS activity- 2 points each | 10 |
| Students and Staff related Socio cultural and Sports Programmes, campus publications (college level 2 points, university level 5 points) | 10 |
| Community work such as values, of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper; flood or drought relief, small family norms etc. (5 points each) | 10 |
| Maximum Aggregate Limit | 20 |

(ii) Contribution to corporate Life and Management of the Institution (Sr.No.ii of Table-2A)

| Indicators/Activities | Max.Score |
|---|-----------|
| Contribution to corporate life in Universities or colleges through meetings | 10 |
| popular lectures, subject related events, articles in college magazine and souvenirs (2 points each) | |
| Institutional Governance responsibilities like, Chairman/Vice Chairman or member of student council, Chairman or member or member secretary of Statutory bodies, Rector, College farm incharge, Associate Dean's Representative (ADR), Internal Quality Assessment Cells (IQAC) Coordinator (10 points each) Monitor, Instrumentation cell etc. 5 points each | 10 |
| Participation in committees concerned with any aspect of departmental or institutional management such as admission committee, campus development, library committee, member of various college and university level committees (5 points each) | 10 |
| Responsibility for, or participation in committees for Students welfare, counseling and Discipline (5 each) | 10 |
| Organization of Conference, Training: International (10 points); national/regional (5 points) | 10 |
| Limit Maximum Aggregate | 15 |

(iii) Professional Development Related Activities (Sr.No.iii of Table-2A)

| Indicators/Activities | Max.Score | |
|--|-----------|--|
| Membership in profession related committees at state and national level | 10 | |
| a. At national level: 3 points each | | |
| b. At state level: 2 points each | | |
| Participation in subject associations, conference, workshops, seminars without paper presentation (Each activity: 1 point) | 10 | |
| Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance (Each activity: 5 point) | 10 | |
| Membership/participation in Bodies/Committees on Education and National Development-5 points each | | |
| Publication of articles in newspapers, magazines or other publications (not covered in category III); TV talks, radio talks etc. (1 point each) | 10 | |
| Maximum Aggregate Limit | 15 | |

Table-2B: API scores for other officers (Technical officers, DDRs, Farm superintendent, incharge central workshop, curator, any other posts which are not covered earlier).

| Sr.No. (1) | Confidential Report (CR) grading (2) | API Score (3) |
|---------------|--------------------------------------|---------------|
| 1. | A+ | 50 |
| 2. | A | 30 |
| 3. | B+ | 15 |
| | Minimum API score required | 15 |

CATEGORY III: RESEARCH AND ACADEMIC CONTRIBUTION

Based on the academic staff's self-assessment, API scores are required for research and academic contributions. The minimum API score required by academic staff from this category is different for different levels of selection. The API score in this category is required for adjudging the eligibility and also for computing the weightage in evaluation. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

Table 3: Maximum points for calculating API for research and academic contributions.

| Sr.No. | Sr.No. APIs Faculties of Agriculture or Agril. Max. | | Max. points for |
|--------|--|---|--|
| | | Engg. or Fisheries or Forestry | Academic staff |
| (1) | (2) | (3) | (4) |
| (A) | Research papers published in | Referred Journals periodicals having International Standard Book Number (ISBN)/ International Standard Serial Number (ISSN) | 15 for publication |
| | | Conference proceedings as full papers, etc. (Abstracts not to be included) | 10 for publication |
| (B) | Research publications (books, chapters in books, other than referred journal articles) | Text or reference Books published by International publishers with an established peer review system | 50 for each author and 10 for chapter in edited books |
| | | Subject books by National level publishers/State and Central Govt. Publications with International Standard Book Number (ISBN)/ International Standard Serial Number (ISSN) | 25 for each author and 5 for chapter in edited books |
| | | Subject books by other local publishers with International Standard Book number (ISBN)/International Standard Serial Number (ISSN) | 15 for each author and 3 for chapter in edited books |
| | | Chapters contributed to edited knowledge based volumes published by International Publishers | 10 for Chapter |
| | | Chapters in knowledge based volumes by Indian/National level publishers with International Standard Book number (ISBN)/International Standard Serial Number (ISSN) number and with number of national and international directories | 05 for Chapter |
| (C) | RESEARCH PROJEC | | |
| (C) i | Sponsored Projects carried out/ongoing | (a) Major projects amount mobilized with grants above 30.0 lakhs | 20 for each project |

| | | | 26 |
|---------|---|---|--|
| | | (b) Major Projects amount mobilized with grants above Rs.5.0 lakhs up to Rs.30.00 lakhs | 15 for each project |
| | | (c) Minor projects (amount mobilized with grants above Rs.50,000 up to Rs.5 lakh) | 10 for each project |
| (C) ii | Consultancy Projects | Amount mobilized with minimum | 10 per every Rs. |
| (0) | carried out/ongoing | of Rs. Fifty thousand only | Fifty thousand only |
| (C) iii | Revolving fund | 25% above the target 35% above the target | 5 pints 10 points 5 points for 10% more than the target |
| (C) iv | Products testing | Product or chemicals or equipment or machine, etc. testing | 5 points each |
| (C) v | Completed projects Quality evaluation | Completed project report (Acceptance from funding agency) | 20 each major project and 10 each minor project |
| (C) vi | Projects Outcome/outputs | Patent or Technology transfer or product or process or Recommendations | 15/each for State level/ 30/each national level output or patent/50/each for International level |
| (D) | RESEARCH GUDIAN | NCF | level |
| (D) i | M.Phil. | Degree awarded | 03 each candidate |
| ii | M.Sc./M.Tech. | Degree awarded | 03 each candidate |
| iii | M.Sc./M.Tech. | Member Advisory Committee | 2 points each candidate |
| (D)iv | Ph.D. | Thesis submitted-Major Advisor | 07 each candidate |
| | Ph.D. | Degree awarded-Major Advisor | 03 each candidate |
| | Ph.D. | Co-major Advisor | 7 points |
| | Ph.D. | Member Advisory Committee | 05 each candidate |
| (E) | TRAINING COURSES AND CONFERENCE/SEMINARS/WORKSHOP PAPERS | | |
| (E) i | Refresher Courses, Methodology Workshops, Training, Teaching- Learning- Evaluation Technology Programmes, Soft skills development programmes, Faculty Development | (a) Not less than two weeks duration | 20 each |
| | Programmes (Max.30 points) | (b) Two week duration | |

| (E) ii | Papers in Conferences or Seminars or | Participation and presentation of research papers (oral or poster) in | |
|---------|--|---|----------|
| | Workshop etc. * | (a) International conference | 10 each |
| | | (b) National | 7.5 each |
| | | (c) Regional or State level | 5 each |
| | | (d) Local-University or College level | 3 each |
| (E) iii | Invited lectures or | (a) International | 10 each |
| | presentations for conference or symposia | (b) National level | 5 |

^{*} If a paper presented in conference/seminar is published in the form of proceedings, the points would accrue for publication (A) and not under presentation E (ii).

General Conditions and Instructions

- The reservation in respect of handicapped persons, female candidates, ex-servicemen, sportsperson, project affected persons, etc will be considered as per existing rules of Government of Maharashtra.
- 2. The pay scales of the post carry all allowances admissible from time to time as per the rules of the University.
- 3. The post advertised does not necessarily mean that all the posts will be necessarily filled-in.
- 4. The number of posts may decrease or increase due to any reason.
- 5. Nomenclature of a post can be changed as and when need arises.
- 6. Persons working in other than this University should submit their application through proper channel with "No objection Certificate" from their present employer.
- 7. Separate application should be submitted for each post with separate application fee.
- 8. Candidates who applied earlier in response to M.P.K.V. advertisements dated 23.02.2010, 17.10.2011 & 23.02.2015 is hereby cancelled. Candidates have to apply again in the present prescribed format and to pay the application fee.
- 9. This advertisement is issued as per the revised 'Maharashtra Agriculture Universities (Krishi Vidyapeeth) (First Amendment) statutes, 2014. All the interested candidates must apply in the prescribed format provided in the advertisement.
- 10. Self explanatory documentary evidence for age, caste, educational qualification, experience as indicated in the application should invariably be produced with application form, failing which application will be rejected.
- 11. As per the Government Resolution, dated 19th March 2003, newly appointed employee /officer shall have to produce either DOE, ACCs CCC, 'O', 'A', 'B', 'C' level certificate or MS-CIT certificate within 2 years from the date of their appointments, if not submitted along with the application form.
- 12. The candidate has to appear for interview, if called for, at his/her own cost.
- 13. Incomplete applications and applications received after the last date shall stand rejected and no correspondence in respect of such applications shall be entertained. No enclosures shall be accepted after receipt of applications.
- 14. The candidates should possess required qualifications, age and experience as 06th November, 2017. Accordingly, the candidates should confirm their eligibility for the post applied for before submission of application. No separate correspondence whatsoever in this regard shall be entertained by this University.
- 15. The candidates belonging to reserved categories should be as notified by the Government of Maharashtra from time-to-time.

- 16. If the suitable candidate is not found from DT / NT category for which the post is advertised, the post will be filled-in from DT / NT A / B / C / D category by internal transfer as per Govt. Resolution No. BCC-1097 / PK-63 / 97 / 16-B, dated 18.10.1997.
- 17. The candidate of reserved category applying for open post should possess / fulfill required qualification, experience, age limit etc., prescribed for open candidates.
- 18. The candidates belonging to the DT/NT/OBC/SBC category should produce Non-Creamy Layer certificate issued on or after 1st April, 2017 by the competent authority.
- 19. It is necessary that the caste validity certificate should be submitted within a period of six month from the date of appointment. It will be the personal responsibility of the candidate to submit caste validity certificate within a stipulated period.
- 20. The University is not responsible for any postal delay or loss of application in transit.
- 21. Selected candidate can be posted or transferred anywhere in the jurisdiction of the University.
- 22. The University reserves all right not to fill up the post even after selection of the candidate.
- 23. The University reserves the right to re-advertise the posts if suitable candidates are not found in the recruitment process.
- 24. For further details and an application form including mode of payment please visit our web-site www.mpkv.ac.in
- 25. The Remote / Affected areas for Maharashtra will be as per the directives / Government Resolution of Government of Maharashtra. The Remote / Affected area other than Maharashtra state will be decided as per the directives of Central Government.
- 26. The candidates should submit the undertaking in the prescribed form 'A' regarding small family along with his / her application as per Govt. of Maharashtra, General Administration Department, Notification dated 28/03/2005 otherwise the application will be rejected as an incomplete application.
- 27. On Selection of the candidate he / she shall have to execute an Agreement Bond with the Registrar of this University as per the provision in Section 57(1) of the Maharashtra Agricultural Universities Act, 1983.
- 28. The candidate should submit score card of Academic Performance Indicators of Category I and Category II for a period from Academic Year 2012-2013 to 2016-2017 on annual basis i.e. (for five completed years) and Category III for entire period duly attested by the Internal Quality Assessment Cell (IQAC) of the University. The documents related to Category III of Academic Performance Indicators for entire career should be attached with the application form.

If score card is not attested by the IQAC of the parent University/ Institute, the applicant may submit all papers of Category I, Category II of APIs for a period from Academic Year 2012-2013 to 2016-2017 on annual basis and Category III of APIs for

entire career, with the application form, giving Index and Page Number of the documents, for consideration of the Scrutiny Committee of this University. The score card prepared by the Scrutiny Committee of this University as per the norms prescribed under 'Maharashtra Agricultural Universities (Krishi Vidyapeeth) (First Amendment) Statutes, 2014' shall be final. Any complaints in this regard shall not be entertained by this University.

- 29. At the time of an interview candidate should provide all the relevant original documents for verification.
- 30. If suitable female candidate is not available, the post will be filled in from the male candidate of the respective category.
- 31. The short-listed candidates will be evaluated for Academic Record (20%), Research and academic contribution category III (40%), Assessment of Domain Knowledge and Teaching Skills (20%) and Interview performance (20%).
- 32. Canvassing in any form will disqualify the candidature as per 'Maharashtra Agricultural Universities (Krishi Vidyapeeth) Statutes, 1990 statute-135'.

Place: MPKV, Rahuri.

Date: 06.10.2017

(Ganesh Ghorpade) Registrar